

State New Jersey
 County Burlington
 Township or other division of county Overton township

Incorporated place _____
 Ward of city _____ Block No. _____
 Unincorporated place _____

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
 FIFTEENTH CENSUS OF THE UNITED STATES: 1930
 POPULATION SCHEDULE

Enumeration District No. 3-1
 Supervisor's District No. 11

Sheet No. 799A

Enumerated by me on April 24, 1930, George S. Lewis

PLACE OF ABODE				NAME of each person whose place of abode on April 1, 1930, was in this family	RELATION Relationship of this person to the head of the family	HOME DATA				PERSONAL DESCRIPTION				EDUCATION			PLACE OF BIRTH			MOTHER TONGUE (OR NATIVE LANGUAGE) OF FOREIGN BORN			CITIZENSHIP, ETC.			OCCUPATION AND INDUSTRY			EMPLOYMENT		VETERANS									
Household	Number of persons	Number of persons	Number of persons			Sex	Color or race	Age at last birthday	Marital condition	Age at first marriage	Attended school or college	Attended school or college	Attended school or college	Attended school or college	Attended school or college	Person	Father	Mother	Language spoken in home before coming to the United States	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code	Code				
209	211			<u>Macdonald, James W.</u>	<u>Head of family</u>	<u>Male</u>	<u>White</u>	<u>24</u>	<u>Single</u>	<u>20</u>	<u>None</u>	<u>None</u>	<u>None</u>	<u>New Jersey</u>	<u>New Jersey</u>	<u>New Jersey</u>	<u>English</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	<u>51</u>	
212				<u>Shady, James</u>	<u>Head of family</u>	<u>Male</u>	<u>White</u>	<u>45</u>	<u>Single</u>	<u>20</u>	<u>None</u>	<u>None</u>	<u>None</u>	<u>Pennsylvania</u>	<u>Pennsylvania</u>	<u>Pennsylvania</u>	<u>English</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>	<u>58</u>
				<u>These two men live in a dwelling located on Bass River State Forest. This place is furnished first hand in connection with their duties.</u>																																				
				<u>BASS RIVER STATE FOREST.</u>																																				

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED:
 Col. 4—Inhabitants who were not in the family on April 1, 1930, but were in the household on that date.
 Col. 5—Inhabitants who were not in the family on April 1, 1930, but were in the household on that date.
 Col. 6—Inhabitants who were not in the family on April 1, 1930, but were in the household on that date.
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