

State NEW JERSEY Incorporated place CCC Camp
County BURLINGTON Township or other division of county Passaic

Ward of city _____ Unincorporated place _____
(Name of unincorporated place having 100 or more inhabitants)
Block Nos. _____ Institution CCC Camp S-60
(Name of institution and lines on which entries are made)

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS
SIXTEENTH CENSUS OF THE UNITED STATES: 1940
POPULATION SCHEDULE

S. D. No. 4 E. D. No. 3-3

Sheet No. A
1

Enumerated by me on 10/7/40 1940
Frank J. Stillman Enumerator.

Main census table with columns: LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE, APRIL 1, 1935, PERSONS 14 YEARS OLD AND OVER—EMPLOYMENT STATUS, INCOME IN 1939.

SUPPLEMENTARY QUESTIONS For Persons Enumerated on Lines 55 and 68

FOR PERSONS OF ALL AGES: PLACE OF BIRTH OF FATHER AND MOTHER, MOTHER TONGUE (OR NATIVE LANGUAGE), VETERANS, SOCIAL SECURITY.

FOR PERSONS 14 YEARS OLD AND OVER: USUAL OCCUPATION, INDUSTRY, AND CLASS OF WORKER.

FOR ALL WOMEN WHO ARE OR HAVE BEEN MARRIED: Health status, Age at first marriage, Number of children ever born.

FOR OFFICE USE ONLY—DO NOT WRITE IN THESE COLUMNS: Ten (K), Y-R (L), Fm. res. and Ser. (M), Color and nat. (N), Age (O), Mar. st. (P), Gr. com. (Q), Cl. (R), Wks. or Dis. (S), Occ. and class of worker (T), Wks. wh'd. (U), Wages (V), Ot. inc. (W), X, Y, Z.

SYMBOLS AND EXPLANATORY NOTES: Col. 1. VALUE OF HOME, IF OWNED; Col. 10. COLOR OR RACE; Col. 11. AGE AT LAST BIRTHDAY; Col. 14. HIGHEST GRADE OF SCHOOL COMPLETED; Col. 15. CITIZENSHIP OF THE FOREIGN BORN; Col. 21. WAS THIS PERSON AT WORK?; Col. 24. DID THIS PERSON HAVE A JOB?; Col. 25 and 27. CLASS OF WORKER; Col. 41. WAR OR MILITARY SERVICE.