

Henry, son of Henry Jacobs Falkinburg, Jr., was an idiot, and as he was not capable of making a judicious use of his property, his father did not leave him any of his landed estate, yet he left him a legacy sufficient for his support. All of the ancient Falkinburgs left Egg Harbor except Samuel, son of Samuel, who was a son of the first John Falkinburg. There is none of the Falkinburg posterity left in Egg Harbor, except the descendants of the above named Samuel Falkinburg. Captain Samuel Falkinburg was the son of Samuel Falkinburg and Alice Mathis, daughter of Nehemiah Mathis, Sr.

Captain Samuel Falkinburg (whose posterity reside in Egg Harbor) married Mary, daughter of Josiah Cranmer, of Cranmertown, Ocean county. The children of this marriage were John, Hezekiah, Samuel, Timothy, Josiah, George, Lemuel, Charles, Fountain, Nelson, Mary Jane and a girl who died in infancy. Samuel Falkinburg's second wife was Hannah, widow of Jacob Truax. The children of this union were Fountain, Ellen, Hannah and Elizabeth. This unusually large family of children have been unfortunate as to the manner of their deaths. The father and all of the sons were seamen, the majority of them being captains. The eldest son, Capt. John Falkinburg, many years ago, was shipwrecked and drowned at Cape Henlopen; Samuel Falkinburg, his brother, was lost in the schooner Greenberry Holsk; Lemuel Falkinburg was drowned in the harbor of New York; George died of the cholera on board of a vessel; Capt. Charles was drowned in the harbor of San Francisco, California; Fountain, the 2d, was drowned in Chesapeake Bay. Two or three of the grandsons and some of the great grandsons have met death in a like manner.

In the year 1715, when the Friends' Monthly Meeting was established at Little Egg Harbor, there was a resident female minister by the name of Mary Jacobs, and I am strongly in the belief that she was the wife of Henry Jacobs Falkinburg, who at that time was usually called Henry Jacobs.

#### THE ANDREWS FAMILY.

A large number of the people of Burlington county, N. J., are the descendants of the Andrews, and I think it would be interesting to many of them to learn something about their progenitors, who were people of high standing, greatly distinguished, honored and respected in their day and generation, and for this reason I have compiled the following account of the Andrews family, as I have obtained it from ancient records, traditions and other sources.

Several of the items herein contained I am indebted to to the Hon. George Sykes, who obligingly searched the ancient records of some of the old monthly meetings of the Friends or Quakers of Burlington county, N. J.

I am likewise indebted to the kindness of Franklin W. Earl, of

Pemberton, for important items from the *Genealogical Record*, published by the *Historical Society of New York*.

Mr. Earl's communication says, "Samuel Andrews and Mary Wright were married 30th of 8th mo., 1663. Three brothers, Peter, Anthony and Nicholas Wright emigrated from England to Massachusetts, as early as 1636 or 1637; they were the descendants of Nicholas Wright and Ann his wife. They removed to Sandwich, Cape Cod, and here some of the children of Peter and Nicholas Wright were born. In 1653 the three brothers joined the company led by the Rev. William Leverick and came to Long Island, where they purchased a tract of land of the Indians, and on this tract so purchased the company fixed the present site of the village of Oyster Bay.

Anthony Wright's house, at Oyster Bay, was, for many years, where Friends held their meetings; finally he conveyed to a committee of Friends a portion of his land for a meeting house and burying ground, by deed dated 15th of 8th mo., 1672, and with the grantees in said deed the name of Samuel Andrews and Mary Andrews appear. Anthony Wright died at Oyster Bay, Sept. 8th, 1680, an old bachelor—never married—and leaving quite a large estate, which, in his will, he bequeaths mostly to his brothers' (Peter and Nicholas) children. To Mary Andrews he gave two shillings and sixpence; to Lydia Wright two shillings and sixpence, both of whom, with several others, were children of Peter Wright. After the above deed of Anthony Wright, conveying said land to Friends, to build a house of worship on, the Friends let out by contract, the building of the meeting house to Samuel Andrews and John Feakes, the whole work to cost but twenty pounds—about one hundred dollars of our present currency—and Andrews and Feakes was to be paid in wheat, peas, Indian corn and pork.

Samuel and Mary Andrews' children, (from the records):

- 1st. Mordecai, born at Sandwich, Cape Cod, 11th, 6th mo., 1664.
- 2d. Peter, born at Sandwich, Cape Cod, 12th of 11th mo., 1668; died 3d mo., 1669.
- 3d. Peter, born at Oyster Bay, 28th of 3d mo., 1671.
- 4th. Hester, born at Oyster Bay, 12th of 10th mo., 1673.
- 5th. Hannah, born at Oyster Bay, 23d of 2d mo., 1675.
- 6th. Edward, born 16th of 1st mo., 1677.
- 7th. Jacob, born 12th of 7th mo., 1680.
- 8th. Mary, born 29th of 5th mo., 1683.

From the above and other records it appears that Samuel Andrews had three children who died in childhood, namely: Peter, the first, Hannah and Jacob. Mordecai, Peter the second, and Edward, were left to bear the Andrews' name. Mordecai and Edward have a very large posterity, but I have not seen or heard any account of Peter, 2d, except the record of his birth.

The first marriage recorded in New York Yearly Meeting of Friends was the marriage of Samuel Andrews and Mary Wright, and the following is an exact copy of the record:

“The 30th of ye 8th mo. 1663. We whose names are hereunder written are witnesses yt the usual Meeting House of Anthonia Wright in Oyster Bay in ye presence of ye public assembly their gathered ye day above sd. Samuel Andrews and Mary Wright intending Marriage and having given notice thereof before, did then and their according to ye practice of ye holy men of God in the scriptures of truth and after ye Law of God, take each other for husband and wife, to live together in the feare of God faithfully so long as they shall live :

Witnesses :

JOHN UNDERHILL,  
HANNAH WRIGHT,

SAMUEL ANDREWS,  
MARY ANDREWS,

ELIZABETH UNDERHILL.

The above-named Mary Wright and her sisters, Lydia and Hannah, were all ministers in the Society of Friends, having been called to ministerial work when they were mere girls. About the year 1658 those three young women went to Massachusetts and preached to Governor Endicott and his council against their hanging Mary Dyer and others for being Quakers. Hannah Wright, then only thirteen years of age, preached with such boldness and power that she put to shame the persecuting Governor and his council. Mary Wright went to Maryland and accompanied Margaret Brinster to Boston where she (Margaret) was tied to a cart and made to walk to three Township corners, at each of which she was cruelly whipped on her bare back, after which they were kept in prison about a year, and then with twenty-seven other prisoners let out of prison and banished through the wilderness, infested with wild beasts, through which they walked from Boston to Oyster Bay, on Long Island, where Mary Wright's parents resided. As before stated, about five years after this terrible adventure Mary Wright married Samuel Andrews, and was the mother of Edward and Mordecai Andrews, the first white settlers in what is now the village of Tuckerton, N. J. Having progressed this far in my history of the Andrews family, I shall take the liberty of transcribing the account furnished me by the Hon. George Sykes. It is so concise, so good and so much better than anything I could furnish that I hope he will excuse my using his name and valuable writings in reference to the history of the Andrews family.

I cannot identify the exact locality of the farm formerly owned and occupied by Samuel Andrews in the township of Mansfield and county of Burlington, but am satisfied that it was at or near Friends' meeting-house, in Mansfield village, about one mile north of Columbus.

In the records of Chesterfield Monthly Meeting of Friends (held at Crosswicks), are the following: “Hannah Andrews, daughter of